

Genesee County 4H Horse Leaders Association  
June 13, 2017 Members Meeting Minutes  
Executive Board Meeting 6:00 Regular Meeting 6:30pm  
Genesee County MSU Extension 605 N Saginaw St #1a, Flint, MI 48502

Meeting called to order at 6:33pm

Board members present: Abby Shock, Lori Eastwood, Miranda Eastwood, Anna Taylor, Drew Mallery

Board members absent: Barbara Harris, Gracie Jordan, Trinity Waterson, Shannon Harris

Clubs Present: Genesee Equestrians, Fenton Wranglers, Genesee Chupacabras, Lone Rangers, Mane Connection Equine Excellence, Trailblazers

Clubs Absent: none

- I. Pledges
- II. Thank you's
  - a. Kirsten Lahti thanked all the volunteers from the June 3-4 Open Show
  - b. Julia Taylor thanked Lori and Kirsten for their work in the office, on the show computer, and organizing volunteers.
- III. Minutes Reviewed. Kirsten Lahti moved to "Accept Minutes as read". All in Favor. Motion Passed.
- IV. Treasurers Report
  - a. Printed report handed out. Details of expenses and profit from Warm and Fuzzy show handed out (\$674.69 profit). GCHLA current balance with outstanding checks = \$18,119.82. Kirsten moved to "file treasurers report." All in favor.
- V. Heidi Mudel – Youth Educator
  - a. MSUE Office will be closed July 3-5. If you need anything please request it ahead of time.
  - b. Pork Quality Assurance certification class will be held at the MSUE Office on July 20 from 6:30 – 7:30pm. It is required to show pigs at the Genesee County Fair.
  - c. Cornish hen forms are due June 14
  - d. 4-H Royalty forms are due July 7
- VI. Cloverbud Committee
  - a. Cloverbud books available if kids would like one, they are not required for anything
  - b. Bounce house price quotes for 4-H found: one day = \$125 (originally \$250), 3 days = \$75 (originally \$150). Other quotes being looked into.
  - c. Cloverbud class/activity schedule for Achievement Days is being posted
  - d. Movie Night fundraiser will be held Tuesday night of Achievement Days. Double feature will be Spirit and Secretariat. Concessions will be sold for fundraising.
- VII. Fun and Education Committee – No Report
- VIII. Show Committee
  - a. More help and volunteers are needed for unpacking/packing the show trailer and set-up/tear-down of dressage and trail.
  - b. Volunteers are needed ahead of tie to get subway orders of the judges/announcers/ring stewards.
  - c. Please be on time if you are volunteering to scribe for dressage or trail, many judges will give you a small training when you arrive.
  - d. Please remember to sign up for weekend highpoint at the time of registration. Reminder signs will be at the office.
  - e. Ring Steward is still needed for June 18<sup>th</sup>
  - f. 17 project record books have been checked, 22 members have not turned theirs in to be checked. Lists of who has and who has not had their book checked have been emailed out to leaders. They need to be turned in and checked for 50% completion by June 18<sup>th</sup> at the show office.
  - g. Julia Taylor Moved that "Volunteer Hour Logs are due by June 28<sup>th</sup> and can be emailed or given to Kirsten Lahti or Lori Eastwood." All were in favor. Motion passed.
  - h. Reminder to water your horses at the show, it will be hot!

- i. There were reports of drinking at the last show. There is NO alcohol allowed at any 4-H events, this includes all hours of the show weekends. If there is any incident at any time, DO NOT hesitate to call 911 and report it. You may also call Heidi Mudel or report to the board. Incident reports must be filled out ASAP.
- IX. Awards Committee
  - a. Achievement Days Championship trophies are due at the June 17-18 show. List of who has what trophies is available.
- X. Advertising Committee
  - a. Showbills are posted
- XI. Fundraising Committee
  - a. Sponsor book is going in to the printer. Billie will need to pick up blank check signed by Shannon at the June 17-18 show.
- XII. Show Pattern Committee
  - a. Sam Moody moved that “one jump be removed from the Equitation Over Fences classes. Heights for the classes will be changed to 18 inches and 2 foot.” All were in favor. Motion passed.
  - b. Meeting for Achievement days patterns will be on June 29th
- XIII. Sportsmanship Committee
  - a. Need Club nominations at the June 18<sup>th</sup> show. One youth can be nominated per ever 10 members a club has. Interviews are June 28<sup>th</sup> at 6pm at MSUE Office.
  - b. Kirsten has the Above and Beyond awards for each club and will give them to leaders at Achievement Days
- XIV. Grounds and Maintenance Committee
  - a. Some of the stalls at the last show were only borderline stripped. Please remove ALL bedding when you strip. Also be courteous when dumping at the manure pile and dump as close to the wall as possible.
  - b. PLEASE leave your stall stickers on your stall when you leave. They will be removed for you by Abby during the stall check at the end of the show.
- XV. Fair
  - a. Shows will be held in Small ring by the Open Barn
  - b. Coggins are due at the time of registration and can be emailed to Lori Eastwood
  - c. During down time expos/demonstrations will be held for the public including cloverbud, drill team, and jumping
- XVI. Judging Team
  - a. Coaches are still needed for next season
- XVII. Drill Team – no report
- XVIII. Unfinished Business
- XIX. New Business
  - a. Youth board will organize the Achievement Days potluck for the banquet. Kirsten volunteered to create an excel sheet to organize who brings what.
  - b. Please let Lori Eastwood know if you are short on GCHLA volunteer hours. Extra show committee meetings can be held to organize paperwork and supplies to help members get their required hours. Volunteers will also be needed at the June 17-18 show.
  - c. Kirsten Lahti moved to “cancel the July GCHLA Members Meeting due to conflict with Achievement Days.” All were in favor. Motion passed

Meeting Adjourned at 8:13pm